

# HORTON PARISH COUNCIL

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YOU ARE HEREBY SUMMONED TO ATTEND THE MEETING OF HORTON PARISH COUNCIL TO BE HELD AT **BROADWAY HILL METHODIST CHURCH** ON **THURSDAY 12<sup>TH</sup> JUNE 2025** COMMENCING AT 6.30PM.

1C) Meetings shall be open to the public unless their presence is prejudicial to the public interest by reason of the confidential nature of the business to be transacted or for other special reasons. The public's exclusion from part or all of a meeting shall be by a resolution which shall give reasons for the public's exclusion.

1d) Subject to standing order 1(c) above, members of the public are permitted to make representations, ask or answer questions and give evidence in respect of any item of business included in the agenda.

1e) The period of time which is at the Chairman's discretion.

1f) Subject to standing order 1(e) above, each member of the public is entitled to speak once only in respect of business itemised on the agenda and shall not speak for more than 3 minutes unless invited by the Chairman to provide further information.

1g) In accordance with standing order 1(d) above, a question asked by a member of the public during a public participation session at a meeting shall not require a response or debate. Questions from the members of the public to the council requiring an answer (if possible) must be submitted to the clerk on or before the Monday before the Parish Council meeting

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C Duff - Parish Clerk  
8<sup>th</sup> June 2025

## AGENDA

*Members are reminded that the Council has a general duty to consider the following matters in the exercise of any of its functions: Equal Opportunities, Crime and Disorder, Health & Safety, Bullying & Harassment and Human Rights*

1. **ATTENDANCE**
2. **APPROVAL OF APOLOGIES**
3. **DECLARATIONS OF INTEREST**
4. **TO APPROVE THE MINUTES OF THE LAST MEETINGS (MAY)**
5. **CO-OPTION OF COUNCILLOR**
6. **CLERK JOB VACANCY – APPLICANTS/INTERVIEWS**
7. **HIGHWAYS/VILLAGE MAINTENANCE – MONTHLY UPDATE**
8. **PLAYING FIELD – MONTHLY UPDATE**
9. **SPEED INDICATOR DEVICE – MONTHLY UPDATE**
10. **DEFIBRILLATOR – MONTHLY UPDATE**
11. **HORTON PROJECTS – MONTHLY UPDATE**
12. **FINANCE**
  - 12.1 Proposal – To approve the following:
    - 12.1.1 2024/25 Financial Statement
  - 12.2 Proposal – To approve the following cheques:
    - 12.2.1 SSE Energy – Defibrillator Supply
    - 12.2.2 A J Gallagher – Insurncae renewal
13. **CLERK'S REPORT AND CORRESPONDENCE**
14. **ANY OTHER URGENT MATTERS RAISED WITH THE PERMISSION OF THE CHAIRMAN**
15. **DATE OF NEXT MEETING:** To be confirmed - 10<sup>th</sup> or 17<sup>th</sup> July 2025 commencing at 6.30pm.